

Bibliography

We offer this bibliography as a resource for readers who want to do more in-depth reading on topics of their interest. We present a brief judgment of most of the works, with the intention of evaluating them in terms of their usefulness regarding the topics covered here.

- **Aleázar, Godoy J.** *El origen del hombre*. Libros MC, Madrid, 1986.
***Introductory (easy-to-read) book that discusses the most important theories regarding the origin and evolution of human beings. The facts it presents are useful, as well as the discussion of certain authors.
- **Basabe Fernández del Valle, Agustín.** *Filosofía del hombre*. DeAustral, México City, 1985.
***In this book, the author offers a systematic reflection on the fundamental issues of anthropology from a metaphysical and phenomenological point of view. The author analyzes the basic structures of human existence, which he sees as a preparation for salvation. Of particular interest are the chapters that respond to the questions *What is life? What is value? What is the meaning of history and death?*
- **Boff, Leonardo.** *La resurrección de Cristo. Nuestra resurrección en la muerte*.
**This little book looks at the meaning of resurrection as liberation, taking as a starting point people's yearning for life.
- **Boros, Ladislaus.** *El hombre y su última opción*. Ed. Paulinas, Madrid, 1977.
***This book is a philosophical and theological study of the meaning of death. In the author's viewpoint, death is presented to people as an option. By living, people decide how they want to die, and in the face of death, they can opt for giving it a definitive or a provisional meaning, a temporal or a transcendent meaning. Highly recommended.
- **Coreth, Emmerich.** *¿Qué es el hombre? Esquema de antropología filosófica*. Ed. Herder, Barcelona, 1982.
***In this book, the author proposes a coherent theory of the human being and his or her fundamental traits. This anthropology, written in the classical mold, considers the plurality of scientific approaches from a perspective that seeks to preserve unity. The starting point and connecting thread of the author's anthropological reflection is the person's self-understanding. A clear, systematic book, highly recommended as an introduction.
- **Cullmann, Oscar.** *Estudios de teología bíblica*. Ediciones Studium, Madrid, 1973.
***Written by one of the most renowned Gospel theologians of the 20th century, these studies are both masterpieces of Biblical theology and a source of genuine inspiration.
- **Danielou, Jean.** *La Resurrección*. Ediciones Studium, Madrid, 1971.
***In this little book, the author offers a profound reflection on the meaning of

the Church's faith in the Resurrection of Jesus. The author brings together Biblical and patristic perspectives.

- **Danielou, Jean.** *La Trinidad y el Misterio de la Existencia*. Ediciones Paulinas, Madrid, 1969.

***The author offers a series of reflections on one of the key mysteries of the Christian faith, from an existential perspective. A short, easy-to-read and inspiring work.

- **Dodd, C.H.** *Interpretación del Cuarto Evangelio*. Ediciones Cristiandad, Madrid, 1978.

****This commentary, a classic in its field, offers a well-grounded study of Saint John's Gospel, and constitutes a required reference for any in-depth consideration of Johannine Christology.

- **Duequoc, Christian.** *Cristologia. Ensayo Dogmatico sobre Jesús de Nazaret*. Ediciones Sigueme, Salamanca, 1974.

***Duequoc sets out to reflect on key aspects of Christology on the basis of the core affirmations of faith in Jesus. Written in the context of contemporary theological reflection, this book makes an original contribution.

- **Eco, Umberto and Carlo Maria Martini.** *¿En qué creen los que no creen?* Mexico City, Taurus, 1997.

***This short, interesting book contrasts the secular and Christian view of a number of ethical issues.

- **Flick, M. Alszegehy, A.** *Antropologia Teológica*. Ediciones Sigueme, Salamanca, 1970.

***This book contains a solid, systematic analysis of the classic issues of theological anthropology. It brings together Biblical and dogmatic aspects of an understanding of the human person in the light of faith.

- **Gevaerth, Joseph.** *El problema del hombre*. Ed. Sigueme, Salamanca, 1984.

***Few manuals of philosophical anthropology present an interpretation of human existence with such a keen sensitivity to the Christian view of the human person as this book. The main concern is the meaning of the human person and human existence, and the way to fulfillment. Highly recommended.

- **Gomez Caffarena, José.** *Metafisica fundamental*. Ed. Cristiandad, Madrid, 1983.

***Even though this book is about metaphysics, one of its core reflections examines basic aspects of human experience, its origin and its meaning. Of particular interest are the chapters on freedom, love and wonder.

- **González Faus, José Ignacio, S.J.** *Carne de Dios*. Editorial Herder, Barcelona, 1969.

***In this book, the author takes an in-depth look at the Christological thought of Saint Irenaeus of Lyon, centered on the meaning of the incarnation.

- **González Faus, José Ignacio, S.J.** *La Humanidad Nueva. Ensayo de Cristología*. Gráficas Halar, S.L., Madrid, 1974.

***This is a work of contemporary theology that presents the fundamental

affirmations of faith in Jesus Christ from an original perspective. This two-volume work is organized systematically and in dialogue with the problems that contemporary criticism of Christian faith has raised.

- **Guardini, Romano.** *La Aceptación de sí mismo; las edades de la vida.* Ed. Cristiandad, Madrid, 1983.
***A reflective and descriptive look at the meaning and value of the different stages of life and the conditions for personal growth on the basis of the experience of one's own value and limits.
- **Guardini, Romano.** *Mundo y persona.* Ed. Cristiandad, Madrid, 1974.
***The author makes a phenomenological analysis of the concept of person from a Christian perspective. Required reading for anyone wishing to make an in-depth study of the person.
- **Guardini, Romano.** *Preocupación por el hombre.* Ed. Guadarrama, Madrid, 1965.
***This book brings together a series of essays that, although already several decades old, pose important questions and points for reflection that help to clarify the issues of present-day humanity. Of special interest are the chapters on *Culture as creation and risk*, *The incomplete man*, and *Power and freedom*.
- **Haefner, Gerd.** *Antropología filosófica.* Ed. Herder, Barcelona, 1984.
***This book is highly recommended due to the depth and clarity with which it addresses the central issues of philosophical anthropology. Using a phenomenological-hermeneutical approach, the author starts out by examining the concept of the human subject and its constitutive differences with respect to other animals, in a fruitful dialogue with the social and human sciences. Although the book is an introduction, it addresses certain topics with great originality, such as the dimensions of the human person: language, sociability, historicity, corporality, and the fulfillment of existence.
- **Heschel, Abraham J.** *Who is Man?* Stanford University Press, California, 1965.
***A profound book, written in a reflective style. The author centers his exposition on the question of the sense and transcendent meaning of human life and action. A Jewish vision, based on the Biblical message and the Rabbinic tradition. An inspired and deeply religious book.
- **Jeremías, Joachim.** *Teología del Nuevo Testamento. 1. La predicación de Jesús.* Ediciones Sígueme, Salamanca, 1977.
***This book is one of the most solid and inspired systematic presentations of New Testament theology. The work was left unfinished due to the death of the author, one of the Evangelical Church's great Biblical theologians of the last century.
- **Jeremías, Joachim.** *El Mensaje Central del Nuevo Testamento.* Ediciones Sígueme, Salamanca, 1966.
***After making an intense exegetical study of the New Testament, Jeremías set forth what he considered the core Biblical message.

- **Léon-Dufour, Xavier, S.J.** *Diccionario de Nuevo Testamento*. Ediciones Cristiandad, S.L., Madrid, 1977.
***In this dictionary, a contemporary Catholic exegete offers a clear, well-grounded presentation of numerous terms, names and main ideas of the New Testament.
- **Léon-Dufour, Xavier, S.J.** *Resurrección de Jesús y Mensaje Pascual*. Ediciones Sígueme, Salamanca, 1973.
***In this book, the author makes a systematic study of the meaning of the core event of the Paschal faith, using both an exegetical and systematic approach. The study is based on the set of key New Testament passages about faith in the resurrection.
- **Lewis, C.S.** *El problema del dolor*. Ed. Universitaria, Santiago de Chile, 1998.
***The author makes a clear, accessible and profound reflection on the meaning and transcendence of suffering. The book offers deep insights into the problem of pain, from both a philosophical and Christian viewpoint.
- **Lohfink, Norberto, S.J.** *Valores actuales del Antiguo Testamento*. Ed. Paulinas, 1966.
**This book brings together a collection of studies by one of the great contemporary exegetes. With admirable clarity, the author presents the evolution of the Old Testament, the story of original sin, the meaning of the commandment of love, of the law and grace, and of the human person in the face of death.
- **Lonergan, Bernard.** *El sujeto*. ITESO, Guadalajara, 1996.
***In this brief essay, the eminent Canadian philosopher explores the meaning of fully affirmed human subjectivity, in the face of different forms of mutilation and alienation.
- **López Azpíarte, Eduardo.** *Fundamentación de la ética cristiana*. Madrid, 1991.
***This book offers a profound synthesis of the basis of Christian morality within a pluralistic and skeptical society. Very well documented. Superb bibliography.
- **Luppen, William A.** *Fenomenología existencial*. Carlos Lohlé, Buenos Aires, 1980.
***This book develops an approach to human existence from a phenomenological perspective. The author examines the main issues concerning the meaning of existence, freedom, natural law, and the dynamics of personal fulfillment. Using philosophical language, the author manages to clarify modern problems in an original way, in dialogue with the classical tradition and contemporary existentialist thought.
- **Marias, Julián.** *Antropología metafísica*. Ed. Revista de Occidente, Madrid, 1962.
***This book offers a systematic approach to the search for understanding human existence. The author describes the basic structures of the incarnated person, situated in a body, in history, in relation to the world. The exposition attempts to reflect human reality as faithfully as possible, and to discover its

meaning. Highly recommended for its descriptive focus and for the clarity of its positions and its language.

- **Moltmann, Jürgen.** *El Hombre*. Cristiandad, Madrid, 1984.
***The author makes a number of reflections on the tasks that modern-day people must assume and the risks they face. Of particular interest are his studies of the transforming and critical potential of faith within a culture that tends to limit alternatives for living and expressing faith. A clear, enlightening book.
- **Orbe, Antonio, s.1.** *Antropología de San Ireneo*. La Editorial Católica, S.A., Madrid, 1969.
***This book is a systematic examination of the thought of one of the Fathers of the Early Church who has inspired theological reflection throughout history. A specialized work, recommended for those who are already familiar with the main ideas of Saint Irenaeus' extensive writings.
- **Pérez Valera, Victor Manuel.** *Dios y la Renovación del Hombre*. Editorial Alhambra Mexicana, S.A., Mexico City, 1980.
**The author makes a complete, systematic presentation of the thought of one of the great Jewish theologians of the 20th century. The central issues of Jewish theology are presented in a profound and inspired way.
- **Rahner, Karl.** *La Gracia como Libertad*. Editorial Herder, Barcelona, 1972.
***The studies included in this book seek to highlight the meaning that the theology of grace has today in the face of the human experience of freedom.
- **Ricoeur, Paul.** *Historia y verdad*. Ed. Encuentro, Madrid, 1990.
***This book brings together a series of essays on the knowledge and meaning of history. Of particular interest are the essays on *Word and Praxis*, *The question of power*, his analyses of anxiety, truth, lies and the meaning of sexuality.
- **Royce, James.** *¿Qué soy yo?* McGraw-Hill, New York, 1967.
***This book examines the main issues of philosophical anthropology from a fundamentally Thomistic perspective. Recommended for its clarity and didactic structure.
- **Ruiz de la Peña, Juan.** *Las nuevas antropologías*. Sal Terrae, Santander, 1983.
Imagen de Dios, Chap. IV, Sal Terrae, Santander, 1988.
*** Systematic and up-to-date book. In dialogue with the findings of human sciences, the author looks deeply into the Christian understanding of the human person.
- **Ruiz de la Peña, Juan.** *Las nuevas antropologías, un reto a la Teología*. Ed. Sal Terrae, Santander, 1983.
***This book offers a synthetic vision of contemporary anthropological thought in dialogue with the Christian vision of the human person. The author points out the implications of some anthropological conceptions that question the vision of a free and transcendent subject, as well as the deficiencies of oversimplified visions of the human person. Highly recommended as a contribution to the dialogue between faith and culture.

- **Ruiz de la Peña, Juan.** *Una fe que crea cultura.* Ed. Caparrós, Madrid, 1997.
 ***This book contains a variety of essays in which the author engages in a dialogue with people of today concerning the issues that secular society must deal with. It also includes important articles about reality as creation, the constitution of the person and hope, death as seen from a purely rational as well as a faith perspective.
- **Sacramentum Mundi, Enciclopedia Teológica.** Herder, Barcelona, 1976.
 ***Important reference work that makes a clear and systematic presentation of notions from philosophical and theological anthropology.
- **Sahagún Lucas, De Juan.** *Las dimensiones del hombre.* Ed. Cristiandad, Salamanca, 1997.
 ***This book is an introductory manual. It presents the basic issues of anthropology from both a historical and systematic point of view. Recommended for the synthesis it presents of the vision of the human person on the basis of the tradition of Christian thought in dialogue with contemporary positions.
- **Scheffczyk, Leo.** *El Hombre Actual ante la Imagen Bíblica del Hombre.* Editorial Herder, Barcelona, 1967.
 ***This book sets out to clarify the difficulties that the Biblical image of the human person poses for present-day people, so that they can recognize in it aspects that still have a great deal to say to enlighten their present existence.
- **Scheißer Amézaga, Xavier.** *En busca del sentido de la vida.* México City, Trillas, 1991.
 ***A book full of content, delightful and unpretentious... that could only have been written by someone who was not a psychologist by virtue of his professional status, but rather from his experience and from his love and respect for life. (J. Lafarga). Highly recommended.
- **Schokel, L. y Sicre Díaz, J.L.** *Profetas.* Ediciones Cristiandad, S.L., Madrid, 1980.
- **Segundo, Juan Luis, S.J.** *Teología Abierta para el Luico Adulto.* Ediciones Carlos Lohlé, Buenos Aires, 1968.
 **This book contains a series of theological studies that put central tenets of the faith in dialogue with secular culture. The author seeks to engage the secular adult, that is to say, the person who is reflective, critical and committed in faith to worldly realities.
- **Teilhard de Chardin, Pierre.** *El Fenómeno Humano.* Taurus Ediciones, S.A., Madrid, 1974.
 ***The author presents his thoughts about the origin and evolution of human beings. He looks closely at what makes the human species distinctive, and the meaning of its appearance and its consciousness.
- **Teilhard de Chardin, Pierre.** *La Visión del Pasado.* Taurus Ediciones, S.A., Madrid, 1966.
 ***This work offers a philosophical and theological reflection on the development of the human species from its first appearance up to the present

day. On the basis of humanity's current situation, the book looks at the possible routes it might take in the future.

- **Torres Queiruga, A.** *Recuperar la Creación*. Sal Terrac, 1995.
***Interesting due to its extraordinarily positive tone.
- **Tresmontant, Claude.** *Ensayo sobre el Pensamiento Hebreo*. Taurus Ediciones, Madrid, 1962.
***This is one of the few books that try to offer a systematic presentation of the specific features of the way of thinking and the ideas about reality that guide people's actions in the Bible. The study focuses more on the philosophical aspect than the theological.
- **Tresmontant, Claude.** *La Doctrina Moral de los Profetas de Israel*. Tauris Ediciones, S.A., Madrid, 1962.
***With the same intention as in the previous work, the author examines what could be considered the ethical thought of the prophets of Israel as a doctrinal corpus for guiding real-life decisions.
- **Vidal, Marciano.** *Para conocer la ética cristiana*. Verbo Divino, Navarra, 1989.
***Complete and balanced overview of Moral Theology, fully updated. The issues and solutions that the author proposes are grounded in Scripture, the teachings of the Church tradition and the findings of the human sciences.
- **Von Rad, Gerhard.** *El Libro del Génesis*. Ediciones Sigueme, Salamanca, 1977.
***This is one of the most solid works of Biblical exegesis on the first book of the Bible. The author uses commentaries to show the structure and untangle the meaning of key passages from the Book of Genesis.
- **Von Rad, Gerhard.** *Teología del Antiguo Testamento*. Ediciones Sigueme, Salamanca, 1978.
***In this two-volume work, the author undertakes a wide-ranging and systematic study of Old Testament theology. The development of Israel's faith is examined in each stage of its historical development and reflection.
- **Wilhelm, Arnold.** *Persona, carácter y personalidad*. Ed. Herder, Barcelona, 1975.
***Written from a psychological perspective, this book takes a special interest in consciousness and examines the features of language. It highlights the problem of education and upbringing.
- **Zubiri, Xavier.** *Sobre el hombre*. Alianza Edit., Madrid, 1986.
***This work contains the great Basque philosopher's mature positions on human reality. In an original style, the author describes the constitutive structures of the human person, of his or her reality as a person, and of his or her moral dimension. In the second part, the author analyzes the genetic constitution of human reality in the different stages of life. Highly recommended as an in-depth reference work, particularly for its focus on the unity of the human person.
- **Zubiri, Xavier.** *Siete ensayos de Antropología*. Ed. Universidad de Bogotá, Bogotá, 1978.
***The essay entitled *El origen del hombre* makes quite a complete and profound

consideration of current scientific data that support the theory of evolution. The author tries to explain the meaning of evolution from a philosophical perspective.